

**Women's Studies Research Centre**  
**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act-XII of 1956)  
("A+" Grade, NAAC Accredited)

WSRC/26/ 6347-97.

Date 03.02.2026

To

All the Chairpersons/Directors  
Kurukshetra University,  
Kurukshetra.

**Subject: International Women's Day Award for the best girl students of the university.**

Applications are invited in the attached format from the eligible and willing girl students for "**International Women's Day Award**" for the best girl students of the university for the session 2025-26. The best female students will be awarded under the Youth Welfare Program of Government of Haryana.

The willing female students of the University Teaching Departments/Institutes will have to submit the information with all supportive documents and countersigned by the chairperson of the Department/Institute in the format attached to the office of Women's Studies Research Centre upto Feb., 5, 2026 positively for the claim of the award .

All the Chairpersons/Directors are therefore requested to circulate the notice regarding the call of applications for this award among enrolled/pursuing female students of your Department/Institute either through email and encourage them to apply to the office of the undersigned as per prescribed proforma upto Feb., 5, 2026.

**Deputy Director**

**Application for  
International Women's Day Award (8 March, 2026) for Girl's**

**Name:** .....

**Class:** ..... **Roll No.:** .....

**Department:** .....

**Batch Year:** .....

**Mobile Number:**..... **E.Mail.:** .....

**Father's Name:** - ..... **Mother's Name:** .....

**Family's Contact Number:**.....

**Residential Address:**.....

.....

1. Academic achievement in terms of Research/Training/ Conference/  
Workshop/Seminar/Field Work/awards.

i. ....

ii. ....

iii. ....

2. Social achievement during academic session 2025-26.

i. ....

ii. ....

iii. ....

3. Cultural achievement during academic session 2025-26.

i. ....

ii. ....

iii. ....

4. Any other Achievement during academic session 2025-26.

i. ....

ii. ....

iii. ....

NOTE: Please attach attested copies of achievements.

**(Sign of Chairperson)**  
**Stamp & Date**

**(Sign of the Student)**